¶ poulto

circũcisiõ / & ye ope iewis assenti
den to his feynyng: so þ barna
bas was drawn of hem into þat
feynyng / Sirt whiche I sey; þ yee
walkiden not rizt̃ly to ye treuye
of ye gospel: I seyde to peter bi
fore alle mẽ / if you þ art a iew.
lyuest heyenlych & not iewlych:
how constreynest þ heyen men
to become iewis: we iewis of kynn
de & not syñful mẽ of ye heyene.
knowe þat amã is not iustified
of ye werkis of lawe: but bi ye
feyp of ihũ crist / & we bileuẽ in ihũ
crist þ we ben iustified of ye feyp
of crist: & not of ye werkis of la
we / wher fore of ye werkis of
lawe: ech fleisch schal not be iust
ified / & if we sechen to be iusti
fied in crist: we our self ben foũ
den syñful mẽ. wheþ crist be mi
nistre of syne: god forbede / &
if I bilde azen þigis þ I have dis
troyed: I make my silf a trespas
sour / for bi ye lawe: I am deed to
ye lawe: & I am fastnid to ye cross /
þ I lyue to god wiþ crist. & now
lyue not I: but crist lyuep in me /
but þ I lyue now in fleisch: I ly
ue in ye feyp of godis sone / þat lo
uyde me: & zaf hi silf for me / I
caste not awey ye grace of god /
for if rizt̃fulnesse be purz lawe.
þãne crist diede wipoute cause

¶ Ou wiztis galatis / ¶ c. iij. /
mans: to fore whos yzen
ihũ crist is excribid. & is cru
cified in zou / who hap diseyued zou:
þ ze obeyen not to treuye: þis
oonly I wilne to leerne of zou / whe
þ ze han vndir fonge ye spirit
of werkis of ye lawe: or of hee
rýng of bileue: so ze ben foolis.

þ whãne ze han biginne in spirit:
ze ben endid in fleisch / so grete
þigis ze han suffrid wipoute cau
se: if it be wipoute cause / he þat
zyuep to zou spirit & worchip ver
tues in zou: whep of werkis of ye
lawe or of heeryng of bileue: as
it is writtũ / abraham bileuede to
god: & it was rettid to hi to rizt̃ful
nesse / & þ fore knowe ze þ yes þ
ben of bileue: ben ye sones of
abraham / and ye scripture seyn
ge afer þat iustifiep ye heyene
of bileue tolde to fore to abrahã.
þ in yee alle ye heyene schulen be
blessid / & per fore yes þ ben of bi
leue: schulen be blessid wiþ fey
ful abrahã / for alle þ ben of ye
werkis of lawe: ben vndir curs
for it is writtũ / ech mã is cursid
þat abidip i alle þigis þ ben writ
tũ in ye book of ye lawe: to do yo
þigis / & þat no man is iustified
in ye lawe bifore god: it is opin.
for a rizt̃ful mã lyuep of bileue /
but ye lawe is not of bileue / but
he þat doip yo þigis of ye lawe:
schal lyue in hi / but crist azenbou
te us fro ye curse of ye lawe:
& was made acursid for us / for it
is writtũ / ech mã is cursid þat han
gip in ye tree / þ a mong ye he
yene ye blessing of abraham: we
re made i crist ihũ / þ we vndir fon
ge ye biheete of spirit: purz bi
leue / bretyen I seie aftir mã / no
mã disprisip ye testamẽt of a mã
þat is cõfermyd: or ordeynied a
bone / ye biheetis were seid to
abrahã: & to his seed he seyp not
in seedis as in manye: but as in
oon. & to yi seed þ is crist / Sirt I
seie yis testamẽt is cõfermyd